



# Andover Wheelers

## Application for Membership

I wish to apply for First/Second\* claim membership of Andover Wheelers and if admitted agree to abide by the Rules of the Club and to participate in its activities and events at my own risk. I also agree/disagree\* to the following information being stored on the Club's computer records for the sole purpose of club administration:

Name: \_\_\_\_\_ Male/Female\*

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_ Post Code: \_\_\_\_\_

Home Telephone No: \_\_\_\_\_ Mobile No: \_\_\_\_\_

First Claim Club (if applicable): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Emergency Contact Name/No: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Parental Consent

*(To be completed by the Parents/Guardian of applicants under the age of 18 years)*

I consent to my **son/daughter/ward\*** becoming a member of Andover Wheelers and to **his/her\*** taking part in its activities and events at **his/her\*** own risk. I am satisfied that **he/she\*** is sufficiently dependable to assume responsibility for **his/her\*** own safety.

Signed: (Parent/Guardian\*) .....

Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

To comply with the Data Protection Act 1998, we also need your permission before we take any images of your son/daughter/ward that may appear on our website or in the local press. I **consent/do not consent\*** to any cycling images of my **son/daughter/ward\*** being taken and used on the Andover Wheelers website and/or the local press.

Signed: (Parent/Guardian\*) .....

Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

### Subscriptions (2012)

Seniors: **£12.50**, Senior Citizens: **£5**, 2<sup>nd</sup> Claim: **£12.50**, Under 18 years: **£5**, Family Membership: **£20**

Additional family members:

Name	Date of Birth	Relationship to member	Telephone	E-mail

Please send the completed application form in full with your subscription (**cheques payable to: Andover Wheelers**) to the Honourable Secretary:

*Sarah Webber, 13 Litchfield Close, Charlton, Andover, Hampshire. SP10 4RR \* delete where applicable*

**It is in your own interest to take out 3<sup>rd</sup> Party Insurance with the CTC or BCF**

Catch up with all the club news and events on: [www.andoverwheelers.com](http://www.andoverwheelers.com)